

Declaration of Assets and Liabilities

Year **2021-22**

2435
16/02/22
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I, Roshan kumar Ravi , son/daughter/wife of Shri Bhupendra Narayan Yadav,
Aged 45 years, belonging to Bihar Vidhan Sabha service and presently working
as Assistant give herein below the details of the assets (immovable, movable, bank
balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description | Self | Spouse Name(S) Vibha Kumari | Dependant-1 Name Pragati Priya (D) | Dependant -2 Name Anshu Priya (D) | Dependant-3 Aryan Arya (S) | Dependant-4 Asta Priya(D) |
|---------|---|--|---|--|--|-------------------------------|--|
| (i) | Cash | 25000/- | 30000/- | 10000 | 5000 | 3000 | 2000 |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | SBI BVM-RS -32385/- UBI- 3000/- | SBI SINGHESHWAR- 7473/- SBI BVM 1158/- | | Sukanya samridhi Rs- 24000/- per annum | | Sukanya samridhi Rs- 24000/- per annum |
| (iii) | Bonds, Debentures and Shares in companies | | | | | | |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | Post office saving a/c- 1200/- NPS - 22305/- Lic policy premium- 19969/- per annum PPF - Rs -1000/- PLI- 4260/- per annum | LIC POLICY HAVING ANNUAL PREMIUM- 10752/- | | | | |
| (v) | Motor Vehicles (details of make, etc.) | Honda Activa SCOOTY BEARING REG. NO.- BR01BU 9835 | | | | | |
| (vi) | Jewellery (give details of weight and value) | GOLD- 30 Gm | GOLD-200 Gm SILVER-350 Gm | GOLD- 20 Gm | GOLD- 15 Gm | GOLD- 05 Gm | GOLD- 15 Gm |
| (vii) | Other assets, such as values of claims / interests | | | | | | |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description | Self | Spouse Name(S) Vibha Kumari | Dependant-1 Name Pragati Priya (D) | Dependant-2 Name Anshu Priya (D) | Dependant-3 Aryan Arya (S) | Dependant-4 Astha Priya (D) |
|---------|---|---|--|---------------------------------------|-------------------------------------|-------------------------------|--------------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | Undivided ancestral/parental property at vill+ post- Sukhasan, Ps- Singheshwar Madhepura, Bihar | | | | | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | | Khata no.- 18 plot no. -04 Area - 1361 sq feet Chihut moja phulwarisharif - Patna Purchased on 15.03.2012 | | | | |
| (iii) | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | Undivided ancestral/Parental house and land at vill+ post- Sukhasan, Ps- Singheshwar Madhepura, Bihar | | | | | |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | | | | | | |
| (v) | Others (such as interest in property) | | | | | | |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

| Sr. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on 15-02-2022 |
|---------|---|---|-------------------------------------|
| (a) | (i) Loans from Banks | HDFC PATNA SBI BVM HOME LOAN FROM SBI | 150728/- 93346/- 1424013/- |
| | (ii) Loans from financial institutions | | |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | FINANCE DEP. GOVT. OF BIHAR COMPUTER ADVANCE | 520/- |
| | (b) dues to departments dealing with supply of water | | |
| | (c) dues to departments dealing with supply of electricity | | |

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|-----|---|--|--|
| | (d) dues to departments dealing with telephones | | |
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | | |
| | (f) Other dues, if any | | |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | A.Y. 2021-22 TAX PAID INCLUDING SURCHARGE - Rs.47788/- PAN NO.- ARYPR9197C | |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | | |
| | (iii) Sales Tax [Only in case of proprietary business] | | |
| | (iv) Property Tax | | |

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-

(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Roshan Kumar Ravi

Name of Employee: Roshan Kumar Ravi.....

Place: Patna

Designation:.....Assistant.....

Date: 15-02-2022

Department: Bihar Vidhan Sabha Secretariate.

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.